

"THE DAILY BUZZ"

Thursday, March 6, 2014

Andrews High School



Education First

Michelle Greene, Ed. D., Principal

Mr. Adam George, Assistant Principal / Curriculum Specialist

Mr. Leonard Nelson, Assistant Principal

"One person can make a difference."

Mission of Andrews High School

To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.

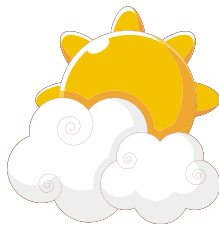
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**We believe:**

1. Learning is a lifelong process.
2. Learning is more meaningful when it is relevant.
3. Each individual has self-worth, dignity, and rights that should be respected by all.
4. A safe and physically comfortable environment promotes student learning.
5. A diversified curriculum with extracurricular activities is important to the development of the total individual.
6. Everyone has the right to develop his/her full potential.
7. Everyone has the right to the opportunity for an education.
8. Students achieve better when they have positive self-esteem.
9. Cultural diversity enhances our learning environment.
10. Meeting essential human needs is vital to reaching one's potential.
11. Everyone can learn but at different rates and through different styles.
12. Positive role models are important.
13. Students learn best when they have appropriate opportunities for success...
14. High expectations challenge students to reach their potential.
15. Public education can promote good character.
16. Students have the opportunity to develop pride in personal appearance and behavior.

**A Title I School**



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 47°**

**Lo: 43°**

\*rain and a thunderstorm

Tomorrow:

**Hi: 53°**

**Lo: 39°**

\*breezy with rain

Full Moon: Sunday, March 16, 2014 at 1:10 p.m.



## Lunch Menu

vegetable beef soup  
chicken noodle soup  
(items above served with cornbread & crackers and with string cheese or toasted cheese sandwich)  
whole wheat corn dog  
chef salad  
tossed salad  
corn on the cob  
garden peas  
mandarin oranges  
seasonal fresh fruit  
1% plain or skim flavored milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

## ▪ March Calendar Events

- 7<sup>th</sup> *Character Education* nominations due to Ms. Brown in guidance!
- 8<sup>th</sup> \*SAT  
\*Navy Ball in the AHS cafeteria from 7:00-11:30 p.m.
- 9<sup>th</sup> Daylight Savings Time begins (spring ahead)
- 10<sup>th</sup> Youth Leadership Academy at Coastal Carolina University from 8:00 a.m.-2:30 p.m. (lunch will be provided)
- 11<sup>th</sup> Departmental PLT Meetings at 3:10 p.m.
- 12<sup>th</sup> \*High School Visit Day at Morris College from 8:00 a.m.-3:00 p.m. (selected students will attend)  
\*Pay Day
- 14<sup>th</sup> NJROTC off-site inspection (tentative date)
- 18<sup>th</sup> District PLT Meeting
- 19<sup>th</sup> Preventive Screening at Andrews High School (contact Mrs. Sandra Wilson for more information)
- 21<sup>st</sup> INCLEMENT WEATHER DAY: SCHOOL WILL BE IN SESSION!
- 24<sup>th</sup> Faculty Council Meeting
- 25<sup>th</sup> \*Benchmark-Semester Classes: U. S. History  
\*Departmental Meetings at 3:10 p.m.
- 26<sup>th</sup> \*Benchmark-Semester Classes: Biology  
\**Peter Pan* performance at 8:30 a.m. for the elementary school  
\*Dr. John Ross will be visiting classrooms
- 27<sup>th</sup> \*Government/Economics Written Exams  
\**Peter Pan* performance at 7:00 p.m. for the public
- 28<sup>th</sup> \*END OF 3<sup>RD</sup> QUARTER  
\*Government/Economics Multiple Choice Exams  
\*Pay Day  
\**Peter Pan* performance at 7:00 p.m. for the public
- 31<sup>st</sup> \*ALL TEACHERS will report to the Media Center to PRINT VERIFICATIONS!

## ▪ April Calendar Events

- 1<sup>st</sup> \*Faculty Meeting at 3:10 p.m.  
\*HSAP ELA-Day 1
- 2<sup>nd</sup> HSAP ELA-Day 2
- 3<sup>rd</sup> Report Cards go home!
- 5<sup>th</sup> Prom 2014
- 11<sup>th</sup> *Special Olympics Area 9 Games* at Georgetown High School from 9:00 a.m.-1:00 p.m. (rain date-May 16, 2014)

## ▪ Academic Team (Sponsor: Mr. Chris Cheely)

The Academic Team members are as follows; Joseph Bailey, William Freeman, John Bradley Glisson, Emmaline Paschall, Jonathon Rogers, and José Santos. Alternates are as follows; Joanna Bauer, Carrie May Hyrowski, Austin Lambert, Jacob Paschall, Jackson Sims, Emily Taylor, and Nicki Taylor.

■ **Notes**

- \*The Board decided June 5, 2014 and June 6, 2014 will be **half days** for students! Three days will be forgiven! ☺
- \*Call in time is 5:30-6:15!
- \*Adviser/Advisee will be held the *1<sup>st</sup> Wednesday* of each month!
- \*Homeroom will be held the *3<sup>rd</sup> Wednesday* of each month!
- \*On the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month, Mr. Geer will be having *Book Club* in the Media Center!
- \*Try to write 5 affirmation cards weekly!
- \*Submit Emergency Lesson Plans to Mrs. Morris as soon as possible!
- \*Teachers: Scan your IDs to sign in and out!
- \*2013-2014 Payroll Calendar:

|                    |                   |                   |                |
|--------------------|-------------------|-------------------|----------------|
| August 29, 2013    | November 15, 2013 | January 30, 2014  | April 15, 2014 |
| September 13, 2013 | November 25, 2013 | February 13, 2014 | April 30, 2014 |
| September 30, 2013 | December 13, 2013 | February 28, 2014 | May 15, 2014   |
| October 15, 2013   | December 19, 2013 | March 12, 2014    | May 30, 2014   |
| October 30, 2013   | January 15, 2014  | March 28, 2014    | June 12, 2014  |

■ **2013-2014 Term Dates**

*Fall Semester (8/21/2013):*

|                      |                    |
|----------------------|--------------------|
| End of 4 ½ Weeks     | September 20, 2013 |
| End of Semester      | October 23, 2013   |
| End of 4 ½ Weeks     | November 26, 2013  |
| End of Fall Semester | January 15, 2014   |

*Spring Semester (1/16/2014):*

|                        |                   |
|------------------------|-------------------|
| End of 4 ½ Weeks       | February 26, 2014 |
| End of Semester        | March 28, 2014    |
| End of 4 ½ Weeks       | May 6, 2014       |
| End of Spring Semester | June 6, 2014      |

**CHANGES MADE DUE TO INCLEMENT WEATHER**

■ **Yearbook Announcements**

- \*Faculty price for the yearbook is \$47.70 all year!
- \*The new photographer is School Bell Studios.
- \*Faculty and staff should also get their pictures taken during your planning or your lunchtime. Since we have a new photographer, last year's picture cannot be used. You will receive a free packet for your effort. If there are students in there, please go ahead of them.
- \*Yearbook meets 2<sup>nd</sup> block in room 420 (2420). Please call if you have good news, interesting activities, concerns, or suggestions!
- \*The yearbook staff policy is not to interrupt classes without prior permission; therefore, please contact Mrs. Ferdon-Anderson if a staff member comes to your class unannounced.
- \*Last fall, Jostens launched the **ReplayIt.com** website that allows students, staff and families to upload, view and share images throughout the year. By utilizing ReplayIt.com, we can get a variety of pictures and have more opportunities to get everyone in the yearbook. If you have a Smart phone, you can download the App so you can take pictures also and add them to our collection.
- \*Yearbook Staff for this fall:

|                                                          |                     |                  |                  |
|----------------------------------------------------------|---------------------|------------------|------------------|
| Austin Lambert, Editor                                   |                     |                  |                  |
| Emmaline Paschall, Business Editor and Main Photographer |                     |                  |                  |
| Kailey Barrineau                                         | Carrie Mae Hyrowski | Tavon McCutchen  | Kendra Truesdale |
| R. E'Leon Bruce                                          | Shaquinta Jenkins   | Kaylan Bouchette | Kareem Wilson    |
| Kaitlyn Goins                                            | Antonio McCutchen   | Raven Giles      | Miesha Wilson    |

■ **Palmetto Gold**

Andrews High School has received recognition as a Palmetto GOLD school for the 2011-2012 school year. The qualification criteria are based on longitudinal *High School Assessment Program (HSAP)* performance, first-attempt *HSAP* performance, the percentage passing *End of Course* test, and on-time graduation rate.

▪ **Faculty Meetings**

- 1<sup>st</sup> Tuesday: Faculty Meetings-Media Center
  - 2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center
  - 3<sup>rd</sup> Tuesday: District PLT meetings-District Office/Professional Development-Media Center  
All other faculty members will meet in the Media Center!
  - 4<sup>th</sup> Tuesday: Departmental meetings-Department Chairperson's room
- \*Note: A change may occur if a holiday interferes with the schedule above!*



▪ Future Business Leaders of America (FBLA) is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members. The 2013-2014 officers are as follows: Brittany McKnight, President; Kiamondi Thomas, Vice-President; Jessica Chandler, Secretary; and Edwina Samuel, Treasurer.



▪ **HOSA**

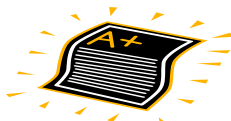
2013-2014 HOSA Officers:  
Taylor Carter, President  
Allison Abrams, Vice-President  
Nick Altman, Treasurer  
Carson Dawson, Secretary

▪ **Student Handbook**

The student handbook can be downloaded from the school's website.

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Yellow Jackets Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.



▪ **Our Promotion Policy:**

- >to go to the 10<sup>th</sup> grade...a student must have 4 units  
(including 1 English, 1 math & 1 social studies unit)
- >to go to the 11<sup>th</sup> grade...a student must have 12 units  
(including 2 English, 2 math, 1 social studies & 1 science unit)
- >to go to the 12<sup>th</sup> grade...a student must have 16 units  
(including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

▪ **Graduation Requirements:**

Students are required to earn units & pass the HSAP to graduate from a Georgetown County High School.

| <u>Area</u>                          | <u>State Graduation Requirements</u> |
|--------------------------------------|--------------------------------------|
| Language Arts                        | 4 units                              |
| Mathematics                          | 4 units                              |
| U. S. History                        | 1 unit                               |
| Economics                            | .5 unit                              |
| Government                           | .5 unit                              |
| Other Social Studies                 | 1 unit                               |
| Natural Science                      | 3 units                              |
| Opt. Ed/Foreign Language             | 1 unit                               |
| PE or NJROTC                         | 1 unit                               |
| Computer Science                     | 1 unit                               |
| <u>Electives</u>                     | <u>7 units</u>                       |
| <b>Total Required for Graduation</b> | <b>24 units</b>                      |

# Scholarships

| <u>Organization</u>                                                      | <u>Scholarship</u>                                             | <u>Organization</u>                                                                  | <u>Criteria/Requirements</u>                                                                                                                  | <u>Website/Contact Information</u><br><u>Deadlines</u>                                                                                                                                                                          |
|--------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The South Carolina State Fair                                            | 2014 Ride of Your Life Scholarship Program                     | <b>\$6000</b> in \$1500 increments                                                   | Overall performance and involvement, need, communications skills and ability to complete the application process                              | Scstatefair.org/scholarships<br>Betsy Cooper 803.799.3887 ext. 10 or <a href="mailto:betsvc@scstatefair.org">betsvc@scstatefair.org</a><br>Deadline March 13, 2014                                                              |
| Congressional Black Caucus                                               | General Mills Health Scholarship                               | <b>\$2500</b>                                                                        | Seniors who reside in the 6 <sup>th</sup> Congressional District                                                                              | For an application visit <a href="http://sms.scholarshipamerica.org/cbcgeneralmillshshealth/index.html">http://sms.scholarshipamerica.org/cbcgeneralmillshshealth/index.html</a><br>Deadline: February 28, 2014                 |
| CHS Foundation                                                           | AG students scholarships                                       | <b>\$1000</b>                                                                        | Students planning to study an ag-related field at a two or four year college                                                                  | Visit: chsinc.com/stewardship<br>Deadline: March 15, 2014                                                                                                                                                                       |
| Eleventh Masonic District                                                | Scholarship Essay Competition                                  | <b>TBD</b>                                                                           | Typed essay, 500 word minimum, original, winner will attend as one of the State Finalist                                                      | <b>Topic:</b> Discuss the Impact of Involving Youth and Young Adults in Community Service.<br>Pick up flyer in guidance. Deadline: March 14, 2014                                                                               |
| The Yawkey Foundation                                                    | Yawkey Scholars Program                                        | <b>Four year renewable maximum \$25,000</b>                                          | Strong academic record, plan to attend college in SC, participated in mentoring, unmet financial need                                         | <a href="http://www.tpi.org/resources/yawkey_scholars_program.aspx">http://www.tpi.org/resources/yawkey_scholars_program.aspx</a><br>Deadline March 1, 2014<br>Packets are available in guidance                                |
| SC Coaches Association of Women's Sports                                 | Scholarship for Female Academic Athletes majoring in Education | <b>\$1000</b>                                                                        | Enrolling female college freshman planning to major in education                                                                              | <a href="http://www.sccaws.org">www.sccaws.org</a><br>Amy Boozer 803.240.5795<br><a href="mailto:amyboozer@newberry.k12.sc.us">amyboozer@newberry.k12.sc.us</a><br>Deadline March 20, 2014<br>Packets are available in guidance |
| SC Coaches Association Women's Sports and Trophies by "M"                | Medical Scholarship for Female Academic Athletes               | <b>\$1000</b>                                                                        | Enrolling female college freshman planning to major in the medical field                                                                      | Visit <a href="http://www.sccaws.org">www.sccaws.org</a><br>Deadline: March 20, 2014<br>Packets are available in guidance                                                                                                       |
| Reformed Universal Masonic Brotherhood & Order of the Eastern Star, Inc. | 2014 Nina Neely Scholarship Essay Contest                      | <b>1<sup>st</sup> - \$1000<br/>2<sup>nd</sup> - \$600<br/>3<sup>rd</sup> - \$400</b> | Typed essay, two page minimum,                                                                                                                | <b>Topic:</b> What steps should be taken to improve the quality of education in our public schools? Pick up information sheet in guidance.<br>Deadline: March 11, 2014                                                          |
| Carolina Trust Federal Credit Union                                      | CTFCU/HTC and 104.9 BOB FM Scholarship                         | <b>\$2500 max \$500 renewable</b>                                                    | Plans to attend FMU or CCU                                                                                                                    | Visit Guidance for a packet<br>Deadline: March 3, 2014                                                                                                                                                                          |
| Buick Achievers                                                          | Buick Achievers Scholarship Program                            | <b>Up to \$100,000</b>                                                               | Seniors who plan to enroll full time to a four year college, majoring in engineering, technology, design, or business                         | Visit: <a href="http://www.buickachievers.com">www.buickachievers.com</a><br>Deadline: February 28, 2014                                                                                                                        |
| Mu Alpha Theta Scholarships                                              | Misc. Scholarships                                             | <b>Amounts vary</b>                                                                  | Criteria varies depending on the scholarship                                                                                                  | <a href="http://www.mualphatheta.org/Scholarships/MiscScholarships.aspx">http://www.mualphatheta.org/Scholarships/MiscScholarships.aspx</a> .                                                                                   |
| The Rhue Family Foundation                                               | The Rhue Family Foundation Scholarship                         | <b>TBD</b>                                                                           | African-American resident of Georgetown County, plans to attend college full time                                                             | Applications are available in guidance<br>Deadline April 2, 2014                                                                                                                                                                |
| Howard High School Alumni Association                                    | HHSAA Scholarship                                              | <b>TBD</b>                                                                           | Descendant of a HHSAA written proof of lineage, financial need, educational goal, and service, C average                                      | Deadline: April 15, 2014<br>Application packets are available in guidance                                                                                                                                                       |
| South Carolina Education Association Retired                             | J.P. Coates/The SCEA-Retired Scholarship                       | <b>\$1000 annually 500/semester</b>                                                  | S.C. public school senior attending a SC 4yr college pursuing degree in Education; maintain 3.0; leadership; financial assistance and picture | Deadline: May 14, 2014<br>Visit Guidance for a packet                                                                                                                                                                           |
| High Five Scholarships                                                   | High Five Scholarships                                         | <b>Amounts vary</b>                                                                  | Scholarship matching<br>Free online practice tests<br>Free test consultation<br>Free money for college                                        | <a href="http://www.highfivescholarships.com">www.highfivescholarships.com</a>                                                                                                                                                  |

**\*Please visit Guidance for summer program opportunities.**

**\*\*INDIVIDUAL GRADUATION PLAN (IGP) APPOINTMENTS ARE AVAILABLE FROM MARCH 3, 2014 THROUGH APRIL 17, 2014!**

Please wish [Jordan Cantley](#) and [Daniel Duncan](#) good luck with their interviews next week for the Power Associates Program Scholarship!

**SCHOLAR'S HONOR ROLL  
JANUARY 2014**

**9TH GRADE**

**John Bradley Glisson**

**10<sup>TH</sup> GRADE**

**Zaria Alani Coachman  
Emily Brooke Thornell**

**11<sup>TH</sup> GRADE**

**William Thomas Burroughs  
Taylor Lynn Tilton**

**12<sup>TH</sup> GRADE**

**Joseph Seabrook Bailey  
Kailey Jayne Barrineau  
Joanna Elizabeth Bauer  
Kaylan Elizabeth Bouchette  
Carly Christopher Browder  
Cassie Linn Bumgardner  
Taylor Michelle Carter  
Julia Kirsten Crews  
William Jason Freeman  
Brittany Nicole McKnight  
Richard Jule Morris, II  
Anthony LaHorace Nesmith  
Allie Victoria Rogers  
Robert Jon-Allen Wilson**

HONOR ROLL  
JANUARY 2014

9<sup>th</sup> GRADE

LeeWayne Edward Barrineau  
Carrie Elizabeth Bearfield  
Timothy Wayne Belcher  
Allie Katlyn Blake  
Katelyn Jasey Cooper  
Haley Sinclair Davis  
KyNajah Jاليا Johnson  
Noah Alford Miller  
Kelvin Demarre Moore  
Chandler Marie Nesmith  
William Jacob Lewis Paschall  
Benjamin Alan Smith  
Jenna Brooke Strong

10<sup>th</sup> GRADE

Daijwana La'Teeka Deas  
TaReick JaQuan Elmore  
Rionna Seymone Greene  
Montana Elizabeth Harrelson  
Thomas Owen Harrelson  
Macy Rebecca Harrington  
Praise Joyce Hudson  
Theresa Unique Jones  
Maureshia Antonette Knowlin  
Hailey Elizabeth Lambert  
Michael Anthony Lambert  
Jared Theron Mack  
Malorey Maryan Morris  
Jaxmin Edith Olmedo-Pulido  
Devarshi Alkesh Patel  
Jonathan Bert Rogers  
Krystal Brittney Thomas  
Savon Dwan White

11<sup>th</sup> GRADE

Sydney Lynn Baber  
Tara Flocel Bluefort  
Hanna Leann Bone  
Jessica Danielle Chandler  
Briana Chrishell Gary  
Tarez Joron Graham  
Amber Shaquell Green

11<sup>th</sup> GRADE (continued)

Nicholas O'Shay Marshall  
Shemeika Laquanda McCray  
Chelsea Lauren McCutcheon  
Kayla Leann Pitts  
Emilty Rebecca Taylor  
Heather Nicole Taylor  
Kiamondi Alecia Thomas  
Kendre Sabrina Truesdale  
Christina Jontae Wragg

12<sup>th</sup> GRADE

Nicholas Brooks Altman  
Tundrina Simachara Arrington  
Alton Brock Cannon  
Jordan Bruce Cantley  
Miranda Lynn Cantley  
Tanaze' Kalere Clark  
Leon Eugene Davis, Jr.  
Latesja Tysuan Deas  
Joshua Daniel Duncan  
Tierra Antwainetta Geathers  
Zhane Quinnette Hewitt  
Herbert Tyler Jenkins  
Miya Sierra Johnson  
Austin Tyler Lambert  
Christopher Kevin Martin, II  
Ethan Edward McDaniel  
Lewis Harrelson McKenzie  
Shannon Jessica Miller  
Austin Ray Mitchum  
Makayla Alexis Montano  
Amber Gayle Moore  
Bulexus Aliyah Shaw  
Najmah Nykia Timmons  
Tionne Lasha White  
Holden Michael Wilder  
Dequan Rashad Wilson  
Randall Wesley Wilson  
Ethan Dion Wright



## ANDREWS HIGH SCHOOL STUDENT ID POLICY

1<sup>st</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

2<sup>nd</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

3<sup>rd</sup> offense - Students will be charged for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an overnight suspension and parent notification of the accrued charges for temporary IDs.

4<sup>th</sup> offense - Students will be charged for a new ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an afterschool detention and parent notification of the accrued charges for IDs.

5<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an in-school suspension and parent notification of the accrued charges for IDs.

6<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an out-of-school suspension and parent notification of the accrued charges for IDs.

**(Students may report to the front office to receive a temporary ID for \$1.00 until 7:45 each day).**

**(Maximum charge for ID will be \$15.00 at any given time; administrators will collect fees from parents once charges reach \$15.00).**

## ANDREWS HIGH SCHOOL STUDENT TARDY POLICY

### **Purpose**

The purpose of a tardy policy is to allow class instruction to begin promptly with as few distractions as possible. Students who are tardy will face disciplinary actions. (We also feel it is important to better prepare students for the work environment where attendance and promptness is valued.)

### **Basic Rules**

Teachers should make their class procedures very clear. Identify at what point you will mark students not tardy (in the door, in their desk, etc.)

### **Procedures / Consequences**

All periods / blocks (Students late to 1<sup>st</sup> block after 8:00 am should have a pass from Mrs. Cumbie)

1<sup>st</sup> offense - Teachers should have student sign a referral for a warning (code 180).

2<sup>nd</sup> offense - Teachers should have student sign a referral for a warning (code 180).

3<sup>rd</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an overnight suspension.

4<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an afterschool detention and parent notification.

5<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an in-school suspension and parent notification.





## ANDREWS BASEBALL 2014 VARSITY SCHEDULE

| DATE                              | OPPONENT                       | LOCATION     | TIME            |
|-----------------------------------|--------------------------------|--------------|-----------------|
| 2/18                              | JOHNSONVILLE                   | HOME         | 5:30 SCRIMMAGE  |
| 2/21                              | GOOSE CREEK                    | AWAY         | 5:30 SCRIMMAGE  |
| 2/22                              | ALUMNI                         | HOME         | 11:00 SCRIMMAGE |
| 2/25                              | WILLIAMSBURG ACADEMY           | HOME         | 5:00 SCRIMMAGE  |
| <b>PEPSI PRESEASON TOURNAMENT</b> |                                |              |                 |
| 3/3                               | LATTA                          | AWAY         | TBA             |
| 3/4                               | EAST CLARENDON                 | HOME         | 6:30            |
| 3/5                               | DILLON                         | HOME         | 6:30            |
| 3/7                               | LAKE VIEW                      | AWAY         | TBA             |
| 3/8                               | FINALS                         | JOHNSONVILLE | TBA             |
| 3/11                              | GEORGETOWN                     | AWAY         | 7:00            |
| 3/13                              | WACCAMAW                       | HOME         | 6:30            |
| 3/15                              | GEORGETOWN                     | HOME         | 4:00            |
| 3/17                              | <b>LAKE CITY</b>               | AWAY         | 6:30            |
| 3/18                              | <b>LAKE MARION</b>             | AWAY         | 6:30            |
| 3/21                              | <b>KINGSTREE</b>               | HOME         | 6:30            |
| 3/23                              | ELIZABETHTON                   | HOME         | 4:00            |
| 3/25                              | <b>TIMBERLAND</b>              | AWAY         | 6:00            |
| 3/26                              | ELIZABETHTON                   | HOME         | 6:30            |
| 4/1                               | <b>LAKE CITY</b>               | HOME         | 6:30            |
| 4/4                               | <b>LAKE MARION</b>             | HOME         | 6:30            |
| 4/8                               | <b>KINGSTREE</b>               | AWAY         | 6:30            |
| 4/11                              | <b>TIMBERLAND SENIOR NIGHT</b> | HOME         | 6:30            |
| 4/15                              | LEE CENTRAL (DH)               | AWAY         | 5:30            |
| 4/16                              | WACCAMAW                       | AWAY         | 6:30            |
| RIPKEN SPRING BREAK               |                                |              |                 |
| 4/21                              | TBA                            | RIPKEN       | TBA             |
| 4/22                              | TBA                            | RIPKEN       | TBA             |
| 4/23                              | TBA                            | RIPKEN       | TBA             |
| 5/1                               | PLAYOFFS BEGIN                 | TBA          | TBA             |

HEAD COACH      ROLAND CLEMONS  
 ASSISTANT COACH   RICHIE POSTON  
 PRINCIPAL          DR. MICHELLE GREENE

## ANDREWS BASEBALL 2014 JV SCHEDULE

| DATE                                   | OPPONENT              | LOCATION   | TIME           |
|----------------------------------------|-----------------------|------------|----------------|
| 2/13                                   | WACCAMAW              | HOME       | 5:30 SCRIMMAGE |
| 2/19                                   | MANNING               | AWAY       | 5:30 SCRIMMAGE |
| <b>GEORGETOWN PRESEASON TOURNAMENT</b> |                       |            |                |
| 2/28                                   | WACCAMAW              | GEORGETOWN | 6:00           |
| 3/1                                    | JOHNSONVILLE          | GEORGETOWN | 2:00           |
| 3/1                                    | GEORGETOWN            | GEORGETOWN | 4:00           |
| 3/11                                   | GEORGETOWN            | AWAY       | 4:30           |
| 3/15                                   | GEORGETOWN            | HOME       | 1:30           |
| 3/19                                   | JOHNSONVILLE          | AWAY       | 6:00           |
| 3/20                                   | LAKE CITY             | AWAY       | 6:00           |
| 3/25                                   | WACCAMAW              | HOME       | 6:00           |
| 3/27                                   | JOHNSONVILLE          | HOME       | 6:00           |
| 3/28-3/29                              | ANDREWS JV TOURNAMENT |            |                |
| 3/31                                   | LAKE CITY             | HOME       | 6:00           |
| 4/2                                    | DILLON (DH)           | HOME       | 5:30           |
| 4/10                                   | TIMBERLAND (DH)       | HOME       | 5:30           |
| 4/15                                   | WACCAMAW              | AWAY       | 6:00           |



## ANDREWS SOFTBALL 2014 VARSITY SCHEDULE

| DATE | OPPONENT                                   | LOCATION | TIME            |
|------|--------------------------------------------|----------|-----------------|
| 2/22 | ALUMNI                                     | HOME     | 11:00 SCRIMMAGE |
|      | <b>SOUTH FLORENCE PRESEASON TOURNAMENT</b> |          |                 |
| 3/7  | TBA                                        | FLORENCE | TBA             |
| 3/8  | TBA                                        | FLORENCE | TBA             |
| 3/14 | GEORGETOWN                                 | HOME     | 6:30            |
| 3/18 | <b>LAKE MARION</b>                         | AWAY     | 6:30            |
| 3/19 | JOHNSONVILLE                               | HOME     | 6:30            |
| 3/21 | <b>KINGSTREE</b>                           | HOME     | 6:30            |
| 3/26 | <b>TIMBERLAND</b>                          | AWAY     | 6:00            |
| 4/1  | <b>LAKE CITY</b>                           | HOME     | 6:30            |
| 4/2  | JOHNSONVILLE                               | AWAY     | 6:30            |
| 4/4  | <b>LAKE MARION</b>                         | HOME     | 6:30            |
| 4/7  | <b>LAKE CITY</b>                           | AWAY     | 6:30            |
| 4/8  | <b>KINGSTREE</b>                           | AWAY     | 6:30            |
| 4/10 | BISHOP ENGLAND                             | HOME     | 6:30            |
| 4/11 | <b>TIMBERLAND</b>                          | HOME     | 6:30            |
| 4/15 | <b>LEE CENTRAL (DH)</b>                    | AWAY     | 5:30            |
| 4/16 | GEORGETOWN                                 | AWAY     | 6:30            |
|      | RIPKEN SPRING BREAK                        |          |                 |
| 4/21 | TBA                                        | RIPKEN   | TBA             |
| 4/22 | TBA                                        | RIPKEN   | TBA             |
| 5/1  | PLAYOFFS BEGIN                             | TBA      | TBA             |


HEAD COACH      KIM CANTLEY  
 ASSISTANT COACH    KATHY STEWART  
 ATHLETIC DIRECTOR   ROLAND CLEMONS  
 PRINCIPAL            DR. MICHELLE GREENE

## ANDREWS SOFTBALL 2014 JV SCHEDULE

| DATE | OPPONENT                                   | LOCATION | TIME |
|------|--------------------------------------------|----------|------|
|      | <b>SOUTH FLORENCE PRESEASON TOURNAMENT</b> |          |      |
| 3/7  | TBA                                        | FLORENCE | TBA  |
| 3/8  | TBA                                        | FLORENCE | TBA  |
| 3/13 | GEORGETOWN (DH)                            | AWAY     | ?    |
| 3/19 | JOHNSONVILLE                               | HOME     | 5:00 |
| 3/20 | EAST CLARENDON                             | HOME     | 5:30 |
| 3/27 | LORIS (DH)                                 | HOME     | 5:30 |
| 4/1  | LAKE CITY                                  | HOME     | 5:00 |
| 4/2  | JOHNSONVILLE                               | AWAY     | 5:00 |
| 4/7  | LAKE CITY                                  | AWAY     | 5:00 |
| 4/9  | GEORGETOWN                                 | HOME     | ?    |
| 4/14 | EAST CLARENDON                             | AWAY     | 5:30 |

JV COACH      JASON CANNON

**Andrews High School  
Varsity Boys Soccer Schedule  
2014**

| <b>Date</b>                       | <b>Opponent</b>                                                                      | <b>Location</b>                     | <b>Time</b> |
|-----------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|-------------|
| Friday, Feb. 21st                 | Covenant Central (scrimmage) ^                                                       | Home                                | 6:30        |
| Saturday, March 1st               | Alumni Game (scrimmage)#                                                             | Home                                | 12:00       |
| Tuesday, March 4th                | Georgetown (scrimmage)#                                                              | Home                                | 7:30        |
| Tuesday, March 11th               | Timberland *#                                                                        | Home                                | 7:30        |
| Thursday, March 13th              | Georgetown #                                                                         | Away                                | 7:30        |
| Tuesday, March 18th               | Lake City *^                                                                         | Home                                | 7:30        |
| Thursday, March 20th              | Timberland *#                                                                        | Away                                | 7:30        |
| Thursday, March 27th              | Lake City *^                                                                         | Away                                | 7:30        |
| Monday, March 31st                | Conway #                                                                             | Away                                | 7:30        |
| Friday, April 4th                 | Conway #                                                                             | Home                                | 7:30        |
| Monday, April 7th                 | Aynor #                                                                              | Away                                | 7:30        |
| Thursday, April 10th              | Loris #                                                                              | Away                                | 7:30        |
| Tuesday, April 15th               | Georgetown #                                                                         | Home                                | 7:30        |
| Thursday, April 17th              | Marion #                                                                             | Home                                | 7:30        |
| Tuesday, April 29th               | Loris #                                                                              | Home                                | 7:30        |
| Thursday, May 1st                 | Aynor #                                                                              | Home                                | 7:30        |
| Friday, May 2nd                   | Marion #                                                                             | Away                                | 7:30        |
| Tuesday, May 6th                  | Waccamaw                                                                             | Away                                | 7:30        |
|                                   | AA State Play-offs begin                                                             | TBD                                 | TBD         |
|                                   |                                                                                      |                                     |             |
|                                   |                                                                                      |                                     |             |
|                                   |                                                                                      |                                     |             |
|                                   |                                                                                      | *denotes region game                |             |
| Head Coach: Shane Maglich         |                                                                                      | # denotes double-header w / VG      |             |
| Assistant Coach:                  |                                                                                      | ^denotes triple-header w / JV/vg/vb |             |
| Athletic Director: Rolanc Clemons |  |                                     |             |
| Principal: Dr. Green              |                                                                                      |                                     |             |
| School Phone: 843-264-3414        |                                                                                      |                                     |             |
| Email: smaglich@lcontractors.com  |                                                                                      |                                     |             |

**Andrews High School  
Varsity Girls Soccer Schedule  
2014**

| <b>Date</b>                       | <b>Opponent</b>                | <b>Location</b>                       | <b>Time</b> |
|-----------------------------------|--------------------------------|---------------------------------------|-------------|
| Friday, Feb. 21st                 | Covenant Central (scrimmage) ^ | Home                                  |             |
| Saturday, March 1st               | Alumni Game (scrimmage)#       | Home                                  | 12:00       |
| Tuesday, March 4th                | Georgetown (scrimmage)#        | Home                                  | 6:00        |
| Tuesday, March 11th               | Timberland *#                  | Home                                  | 6:00        |
| Thursday, March 13th              | Georgetown #                   | Away                                  | 6:00        |
| Tuesday, March 18th               | Lake City *^                   | Home                                  | 6:00        |
| Thursday, March 20th              | Timberland *#                  | Away                                  | 6:00        |
| Thursday, March 27th              | Lake City *^                   | Away                                  | 6:00        |
| Monday, March 31st                | Conway #                       | Away                                  | 6:00        |
| Friday, April 4th                 | Conway #                       | Home                                  | 6:00        |
| Monday, April 7th                 | Aynor #                        | Away                                  | 6:00        |
| Thursday, April 10th              | Loris #                        | Away                                  | 6:00        |
| Tuesday, April 15th               | Georgetown #                   | Home                                  | 6:00        |
| Thursday, April 17th              | Marion #                       | Home                                  | 6:00        |
| Tuesday, April 29th               | Loris #                        | Home                                  | 6:00        |
| Thursday, May 1st                 | Aynor #                        | Home                                  | 6:00        |
| Friday, May 2nd                   | Marion #                       | Away                                  | 6:00        |
| Tuesday, May 6th                  | Waccamaw                       | Away                                  | 6:00        |
|                                   | AA State Play-offs begin       | TBD                                   | TBD         |
|                                   |                                |                                       |             |
|                                   |                                |                                       |             |
|                                   |                                |                                       |             |
| Head Coach: Shane Maglich         |                                | * denotes region game                 |             |
| Assistant Coach:                  |                                | # denotes double-header w / VG        |             |
| Athletic Director: Roland Clemons |                                | ^ denotes thriple-header w / JV/vg/vb |             |
| Principal: Dr. Green              |                                |                                       |             |
| School Phone: 843-264-3414        |                                |                                       |             |
| Email: smaglich@llcontractors.com |                                |                                       |             |



| <b>Andrews High School</b>            |                 |                 |                                      |
|---------------------------------------|-----------------|-----------------|--------------------------------------|
| <b>Junior Varsity Soccer Schedule</b> |                 |                 |                                      |
| <b>2014</b>                           |                 |                 |                                      |
| <b>Date</b>                           | <b>Opponent</b> | <b>Location</b> | <b>Time</b>                          |
| Thursday, March 13th                  | Georgetown      | Home            | 5:30                                 |
| Tuesday, March 18th                   | Lake City ^     | Home            | 5:30                                 |
| Friday, March 21st                    | Aynor           | Away            | 5:30                                 |
| Thursday, March 27th                  | Lake City       | Away            | 5:30                                 |
| Tuesday, April 1st                    | Aynor           | Home            | 5:30                                 |
| Tuesday, April 15th                   | Georgetown      | Away            | 5:30                                 |
|                                       |                 |                 |                                      |
|                                       |                 |                 |                                      |
|                                       |                 |                 | *denotes region game                 |
| Head Coach:                           |                 |                 | # denotes double-header w / VG       |
| Assistant Coach:                      |                 |                 | ^denotes thriple-header w / JV/vg/vb |
| Athletic Director:                    |                 |                 |                                      |
| Principal: Dr. Green                  |                 |                 |                                      |
| School Phone: 843-264-3414            |                 |                 |                                      |
| Email: smaglich@lcontractors.com      |                 |                 |                                      |





## **ANDREWS HIGH SCHOOL**

### **TRACK & FIELD**

# **2014**

| <b>DATE</b>                                                                      | <b>OPPONENT</b>               | <b>LOCATION</b>                     | <b>TIME</b>                                 |
|----------------------------------------------------------------------------------|-------------------------------|-------------------------------------|---------------------------------------------|
| <b>Friday, March 7<sup>th</sup><br/>&amp;<br/>Saturday, March 8<sup>th</sup></b> | <b>Sandlapper<br/>Classic</b> | <b>West Ashley High<br/>School</b>  | <b>Friday-6:00 p.m.<br/>Sat.-10:00 a.m.</b> |
| <b>Monday, March 17<sup>th</sup></b>                                             | <b>County Quad<br/>Meet</b>   | <b>Waccamaw High<br/>School</b>     | <b>5:30 p.m.</b>                            |
| <b>Wednesday, March 26<sup>th</sup></b>                                          | <b>Timberland<br/>High</b>    | <b>Timberland High<br/>School</b>   | <b>5:30 p.m.</b>                            |
| <b>Tuesday, April 1<sup>st</sup></b>                                             | <b>Johnsonville<br/>High</b>  | <b>Johnsonville<br/>High School</b> | <b>5:30 p.m.</b>                            |
| <b>Wednesday, April 9<sup>th</sup></b>                                           | <b>Georgetown<br/>High</b>    | <b>Georgetown<br/>High School</b>   | <b>5:30 p.m.</b>                            |
| <b>Wednesday, April 16<sup>th</sup></b>                                          | <b>Hemingway High</b>         | <b>Andrews<br/>HOME</b>             | <b>5:30 p.m.</b>                            |
| <b>Wednesday, April 30<sup>th</sup></b>                                          | <b>Region Meet</b>            | <b>Timberland<br/>High School</b>   | <b>5:00 p.m.</b>                            |

Boys Head Coach  
Girls Head Coach  
Athletic Director  
Principal  
School Phone

Michael Antoine  
Dayna Bonds  
Roland Clemons  
Dr. Michelle Greene  
843-264-3414



# Andrews High School 2014 Golf Schedule

| <u>Date</u> | <u>Opponent</u>            | <u>Site</u>  | <u>Time</u> |
|-------------|----------------------------|--------------|-------------|
| March 11    | Claude Kirkland Tournament | Andrews      | 4:00        |
| March 12    | Claude Kirkland Tournament | Georgetown   | 4:00        |
| March 13    | Claude Kirkland Tournament | Waccamaw     | 4:00        |
| March 18    | Lee Central                | Andrews      | 3:45        |
| March 20    | Lake City                  | Andrews      | 3:45        |
| March 27    | Johnsonville               | Andrews      | 4:00        |
| April 3     | Lake City                  | Lake City    | 4:00        |
| April 10    | Johnsonville               | Andrews      | 4:00        |
| TBA         | Region Tournament          |              | TBA         |
| May 19 & 20 | State Championship         | Indian River | TBA         |

**Head Coach: Allen Poston**

**Cherry Hill Country Club**

**Principal: Dr. Michelle Greene**

**Athletic Director: Roland Clemons**

**Home Phone: 843-264-5893**

**Cell Phone: 843-833-4335**

**Phone: 843-264-5422**

**School Phone: 843-264-3414**

**School Phone: 843-264-3414**



| FIRST LUNCH |         |                 |            |         |          |          |             |
|-------------|---------|-----------------|------------|---------|----------|----------|-------------|
| Date        | Canteen | 600 Hall RR/Gym | Lunch Line | Outside | Outside  | Gallery  | 400 Hall RR |
| 21-Aug      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 26-Aug      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 3-Sep       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 9-Sep       | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 16-Sep      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 23-Sep      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 30-Sep      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 7-Oct       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 14-Oct      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 21-Oct      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 28-Oct      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 4-Nov       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 12-Nov      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 18-Nov      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 25-Nov      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 2-Dec       | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 9-Dec       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 16-Dec      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 6-Jan       | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 13-Jan      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 21-Jan      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 27-Jan      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 3-Feb       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 10-Feb      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 18-Feb      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 24-Feb      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 3-Mar       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 10-Mar      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 17-Mar      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 24-Mar      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 31-Mar      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 7-Apr       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 14-Apr      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 28-Apr      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 5-May       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 12-May      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 19-May      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 27-May      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 2-Jun       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |

| SECOND LUNCH |         |                 |            |          |         |           |
|--------------|---------|-----------------|------------|----------|---------|-----------|
| Date         | Canteen | 600 Hall RR/Gym | Lunch Line | Outside  | Outside | Gallery   |
| 21-Aug       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 26-Aug       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 3-Sep        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 9-Sep        | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 16-Sep       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 23-Sep       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 30-Sep       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 7-Oct        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 14-Oct       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 21-Oct       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 28-Oct       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 4-Nov        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 12-Nov       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 18-Nov       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 25-Nov       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 2-Dec        | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 9-Dec        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 16-Dec       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 6-Jan        | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 13-Jan       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 21-Jan       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 27-Jan       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 3-Feb        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 10-Feb       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 18-Feb       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 24-Feb       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 3-Mar        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 10-Mar       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 17-Mar       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 24-Mar       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 31-Mar       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 7-Apr        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 14-Apr       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 28-Apr       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 5-May        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 12-May       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 19-May       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 27-May       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 2-Jun        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |

## 2013-2014 After School Detention Assignments

| First Semester |             | Second Semester |             |
|----------------|-------------|-----------------|-------------|
| 27-Aug         | Belfer      | 21-Jan          | Smith       |
| 29-Aug         | Fitz        | 23-Jan          | Madarasz    |
| 3-Sep          | Lappe       | 28-Jan          | Richard     |
| 5-Sep          | Shand       | 30-Jan          | Antoine     |
| 10-Sep         | Barnes      | 4-Feb           | Maxwell     |
| 12-Sep         | Maxwell     | 6-Feb           | Fitz        |
| 17-Sep         | Roseborough | 11-Feb          | Roseborough |
| 19-Sep         | Morris      | 13-Feb          | Barnes      |
| 24-Sep         | Andrus      | 20-Feb          | Shand       |
| 26-Sep         | Terry       | 25-Feb          | Belfer      |
| 1-Oct          | Thornton    | 27-Feb          | Morris      |
| 3-Oct          | Barrineau   | 4-Mar           | Andrus      |
| 8-Oct          | Wright      | 6-Mar           | Smith       |
| 10-Oct         | Anderson    | 11-Mar          | Kinloch     |
| 15-Oct         | Lynch       | 13-Mar          | Thornton    |
| 17-Oct         | Miranda     | 18-Mar          | Branham     |
| 22-Oct         | Peace       | 25-Mar          | Miranda     |
| 29-Oct         | Kinloch     | 27-Mar          | Terry       |
| 31-Oct         | Donaldson   | 1-Apr           | Abrams      |
| 5-Nov          | Abrams      | 3-Apr           | Cheely      |
| 7-Nov          | Cheely      | 8-Apr           | McKnight    |
| 12-Nov         | McKnight    | 10-Apr          | Weaver      |
| 19-Nov         | Scott       | 15-Apr          | Lynch       |
| 21-Nov         | Joyner      | 29-Apr          | Jackson     |
| 3-Dec          | Weaver      | 1-May           | Kines       |
| 5-Dec          | Jackson     | 6-May           | Morgan      |
| 10-Dec         | Kines       | 8-May           | Bedwell     |
| 12-Dec         | Morgan      | 13-May          | Turner      |
| 17-Dec         | Turner      | 15-May          | Cribb       |
| 19-Dec         | Richard     | 20-May          | Barrineau   |
| 7-Jan          | Cribb       | 22-May          | Wright      |
| 9-Jan          | Bedwell     | 27-May          | Donaldson   |

## 2013–2014 Assessment Schedule

### End-of-Course Examination Program (EOCEP)

|                                      |                       |
|--------------------------------------|-----------------------|
| Fall 2013/Winter 2014 Testing Window | December 3–January 27 |
| Data File to SCDE*                   | February 28           |
| Data File to districts*              | March 6               |
| Spring 2014 Testing Window           | May 1–June 6          |
| Data File to SCDE*                   | July 10               |
| Data File to districts*              | July 16               |
| Summer 2014 Testing Window           | June 23–July 25       |
| Data File to SCDE*                   | August 28             |
| Data File to districts*              | September 4           |
| End of Year data file to SCDE*       | September 19          |

\* The delivery dates are **estimates**.

### English Language Development Assessment (ELDA)

|                        |                      |
|------------------------|----------------------|
| 2014 Testing Window    | February 17–April 11 |
| Data File to SCDE      | May 29               |
| Data File to districts | June 2               |

### High School Assessment Program (HSAP)

|                                  |                            |
|----------------------------------|----------------------------|
| Fall 2013 Testing Schedule       |                            |
| ELA (Session 1)                  | October 22 (Tuesday)       |
| ELA (Session 2)                  | October 23 (Wednesday)     |
| Mathematics                      | October 24 (Thursday)      |
| Make-up Testing                  | Through Friday, November 1 |
| Data File to SCDE                | December 5                 |
| Data File to districts           | December 5                 |
| Spring 2014 Testing Schedule     |                            |
| ELA (Session 1)                  | April 1 (Tuesday)          |
| ELA (Session 2)                  | April 2 (Wednesday)        |
| Mathematics                      | April 3 (Thursday)         |
| Make-up Testing (2 week window)* | Through Friday, April 18   |
| Data File to SCDE                | June 16                    |
| Data File to districts           | June 16                    |

\* Each district must schedule one week for make-up testing within the two week make-up window.

### Summer 2014 Testing Schedule\*\*

|                        |                     |
|------------------------|---------------------|
| ELA (Session 1)        | July 15 (Tuesday)   |
| ELA (Session 2)        | July 16 (Wednesday) |
| Mathematics            | July 17 (Thursday)  |
| Data File to SCDE      | August 8            |
| Data File to districts | August 8            |

\*\* For summer testing only, the HSAP ELA and mathematics tests can be administered on any of the three days listed. There are no make-up dates for summer testing.

### National Assessment of Educational Progress (NAEP)

|                          |                    |
|--------------------------|--------------------|
| 2014 NAEP Testing Window | January 24–March 4 |
|--------------------------|--------------------|

### Palmetto Assessment of State Standards (PASS)

|                                         |                           |
|-----------------------------------------|---------------------------|
| March 2014 Testing Schedule, Grades 3–8 |                           |
| Writing, Day 1                          | March 18 (Tuesday)        |
| Writing, Day 2                          | March 19 (Wednesday)      |
| Make-up Testing                         | Through Tuesday, March 25 |
| Data File to SCDE                       | June 16                   |
| Data File to districts                  | June 16                   |
| May 2014 Testing Schedule, Grades 3–8   |                           |
| ELA (Reading and Research)              | May 6 (Tuesday)           |
| Mathematics                             | May 7 (Wednesday)         |
| Science or Social Studies*              | May 8 (Thursday)          |
| Social Studies**                        | May 9 (Friday)            |
| Make-up Testing***                      | Through May 16            |
| Data File to SCDE                       | June 16                   |
| Data File to districts                  | June 16                   |

\* All students in grades 4 and 7 will take the science test. Students in grades 3, 5, 6, and 8 will take either the science or the social studies test.

\*\* All students in grades 4 and 7 will take the social studies test. Make-up tests in all subjects for grades 3, 5, 6, and 8 may be administered on this date.

\*\*\* Any subject may be given.

### Star Performance Task Assessment

|                      |                     |
|----------------------|---------------------|
| 2014 Testing Window  | February 17–March 6 |
| Reports to districts | May 7               |

### SC-Alternate Assessment (SC-Alt)

|                        |                  |
|------------------------|------------------|
| 2014 Testing Window    | March 3–April 25 |
| Data File to SCDE      | June 16          |
| Data File to districts | June 16          |

### SCVS Winter Registration

South Carolina Virtual School Registration for the winter session begins January 6, 2014 for 11<sup>th</sup>-12<sup>th</sup> grades, and January 13-16, 2014 at 5:00 p.m. for 7<sup>th</sup>-12<sup>th</sup> grades. Any student who is currently failing a course may want to consider recovering it online.



# PowerSchool

**PowerSchool:** Comprehensive student information system .

**PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.

**PowerSource:** Tutorials, web community, online help.

## **PowerSchool Websites:**

- Administration (Guidance, Attendance Clerk, Discipline, etc.):  
<http://powerschool.gcsd.k12.sc.us/admin>
  - Teachers  
<http://powerschool.gcsd.k12.sc.us/teachers>
  - Parents & Students  
<http://powerschool.gcsd.k12.sc.us/public>
  - Subs  
<http://powerschool.gcsd.k12.sc.us/subs>
- 

## 2013-2014 Faculty & Staff Updates

|                            |                                                               |
|----------------------------|---------------------------------------------------------------|
| <b>English:</b>            | Ms. Linda Maxwell<br>Mr. Paul Morris<br>Mr. Franklin Shand    |
| <b>French:</b>             | Mr. George Roseborough                                        |
| <b>Math:</b>               | Mr. Marc Belfer                                               |
| <b>Physical Education:</b> | Mr. Scott Durham (Varsity Football Coach)<br>Mr. Allen Poston |
| <b>Psychologist:</b>       | Ms. Kara Griffin                                              |
| <b>Social Studies:</b>     | Mr. Timothy Donaldson<br>Mr. Peter Miranda                    |
| <b>Technology Coach:</b>   | Mr. Doug Henderson                                            |



**2013 AHS State Report Card**  
Absolute Rating – Average  
Growth Rating – Average  
Graduation Rate – 79.2%

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Congratulations!

**Mrs. Kathy Anderson**

2013-2014  
Teacher of the Year

**Mr. Christopher Cheely**

2014-2015  
Teacher of the Year

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Character First at Andrews High School

**March**

RESPONSIBILITY: account for one's own actions

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**Spotlight on Special People**

**Support Staff of the Year:**

*Mr. Randolph Pope 2013-2014*

*Mrs. Robin Hilburn 2014-2015*

**Volunteer of the Year:**

*Mrs. Martha Lynn Gaskins 2013-2014*

**Andrews High School has a direct impact on teaching and learning through.....**

## **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

**GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



## **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

**GOAL:**

- ~Learn the best approach for working systemically to improve student achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals—be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model. Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpathways.com](http://www.scpathways.com).



# CLASS OF 2014

## ➤ Website Chart:

| HELPFUL WEBSITES                                                                                              |                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| www.gcsd.k12.sc.us<br>(district website)                                                                      |                                                                                 | www.ahs.gcsd.k12.sc.us<br>(school website)                                        |
| <a href="http://ed.sc.gov">http://ed.sc.gov</a>                                                               | <a href="http://www.C3apply.org">www.C3apply.org</a>                            | <a href="http://www.ncaa.org">www.ncaa.org</a>                                    |
| <a href="http://www.che.sc.gov">www.che.sc.gov</a>                                                            | <a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)            | <a href="http://www.monster.com">www.monster.com</a>                              |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                                                          | <a href="http://www.freescholarships.com">www.freescholarships.com</a>          | <a href="http://www.scois.net">www.scois.net</a>                                  |
| <a href="http://www.scholarships.com">www.scholarships.com</a>                                                | <a href="http://www.actstudent.org">www.actstudent.org</a>                      | <a href="http://www.scholarships.com">www.scholarships.com</a>                    |
| <a href="http://www.act.org">www.act.org</a> (ACT)                                                            | <a href="http://www.educationplanner.org">www.educationplanner.org</a>          | <a href="http://www.eduinonline.com">www.eduinonline.com</a>                      |
| <a href="http://www.cityyear.org">www.cityyear.org</a>                                                        | <a href="http://www.collegenet.com/mach25">http://www.collegenet.com/mach25</a> | <a href="http://www.americorps.org">www.americorps.org</a>                        |
| <a href="http://www.gocollege.com">http://www.gocollege.com</a>                                               | <a href="http://www.collegequest.com">http://www.collegequest.com</a>           | <a href="http://www.fastaid.com">http://www.fastaid.com</a>                       |
| <a href="http://www.pin.ed.gov">www.pin.ed.gov</a>                                                            | <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>                 | <a href="http://finaid.org/">http://finaid.org/</a>                               |
| <a href="http://www.free-4u.com/scholarships_for_all.htm">http://www.free-4u.com/scholarships_for_all.htm</a> |                                                                                 | <a href="http://salliemae.com/">http://salliemae.com/</a>                         |
| <a href="http://www.docufide.com/linkgenerator/search">http://www.docufide.com/linkgenerator/search</a>       |                                                                                 | <a href="http://financialaidtoolkit.ed.gov">http://financialaidtoolkit.ed.gov</a> |
| <a href="http://powerschool.gcsd.k12.sc.us/public">http://powerschool.gcsd.k12.sc.us/public</a>               |                                                                                 |                                                                                   |
| <a href="http://cerpa.org/collegefinancialnews.aspx">http://cerpa.org/collegefinancialnews.aspx</a>           |                                                                                 |                                                                                   |
| <a href="http://www.discusawards.com/">Best List of College Scholarships</a>                                  |                                                                                 |                                                                                   |
| (Note: For 9 <sup>th</sup> through 12 <sup>th</sup> grade students!)                                          |                                                                                 |                                                                                   |

## ➤ Graduation:

The *Class of 2014* will graduate at 5:00 p.m.  
Thursday, June 5, 2014!